

**ELK INTERNATIONAL CHAPTER, FMCA  
MEMBERSHIP APPLICATION**

New (\$15.00) \_\_\_ Renew (\$10.00 \_\_\_ Reinststate (\$15.00) \_\_\_ Amount Paid \$\_\_\_\_\_

Cash \_\_\_\_\_ Check # \_\_\_\_\_ MO \_\_\_\_\_ Date \_\_\_\_\_

Referred by: \_\_\_\_\_ F# \_\_\_\_\_

**Please mail your cash, check or money order to:**

**Elk International Chapter, FMCA**

**3590 Round Bottom Road**

**PMB 360476**

**Cincinnati, OH 45244-3026**

F \_\_\_\_\_  
(FMCA #)      Last Name      MI      First Name      Spouse

Street Address \_\_\_\_\_

City and State \_\_\_\_\_ ZIP + 4 \_\_\_\_\_

Phone \_\_\_\_\_ Cellular \_\_\_\_\_

Email Address (please keep your address current with us) \_\_\_\_\_

Elk Lodge #    Membership #      Lodge Name      Lodge Telephone #

Lodge Address \_\_\_\_\_  
(For Mapping Purposes) Street Address      City      State      ZIP + 4

Lodge RV Parking (Y/N)    Electric (Y/N)    Amps (20-30-50)    Water (Y/N)    Dump (Y/N)  
(# sites)

**MEMBERSHIP DUES YEAR IS JANUARY 1<sup>ST</sup> TO DECEMBER 31<sup>ST</sup>**

**WE DO NOT PRO-RATE DUES**

**Please include a copy of your ELK'S LODGE and FMCA membership cards.**

**Please put your FMCA# on the bottom of your check.**

**We can only keep one address in our files at a time. If necessary, send us a  
change of address when you change your permanent address.**

